

## CLUB PROFILE / LEAD SHEET - FWSA Travel Expo - 2019

Club Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Web Site: \_\_\_\_\_

President: \_\_\_\_\_ Email: \_\_\_\_\_

Travel Director: \_\_\_\_\_ Email: \_\_\_\_\_

### **Where Did Your Club Travel In 2018-2019?**

Location:	# Participants
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### **Where Will Your Club Travel In 2019-2020?**

Location:	# Participants
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### **What Areas Might Your Club Consider For Future Trips?**

Location:	# Participants
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